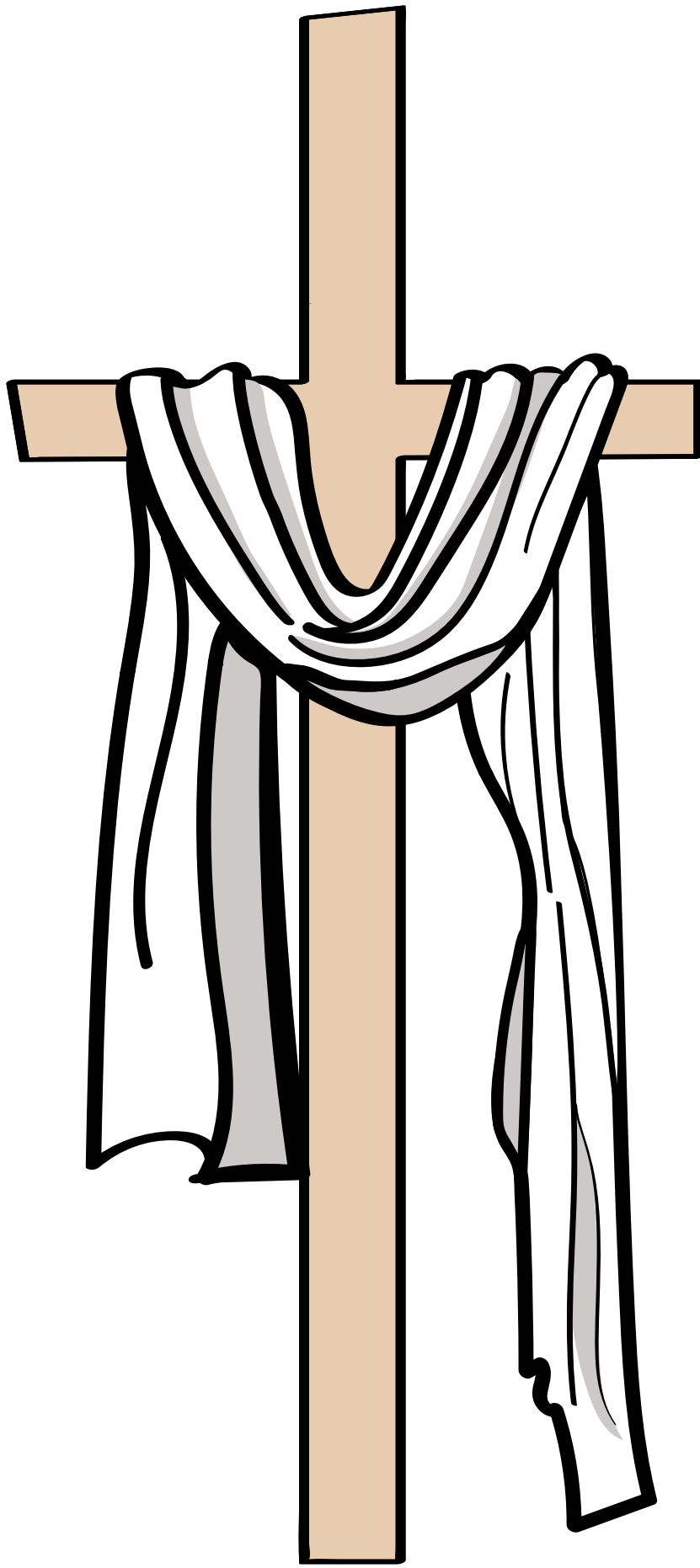


Fourth Sunday of Easter

April 21, 2024 | Morning Mass

10:30 am



Processional Hymn: Jesus Christ is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2. Hymns of praise then let us sing, Al - le - lu - ia!
 3. But the pains which he en - dured, Al - le - lu - ia!
 4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
 Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
 Our sal - va - tion have pro - cured; Al - le - lu - ia!
 Praise e - ter - nal, as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King, Al - le - lu - ia!
 Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmodist*, c.1750, alt.; st. 4, Charles Wesley, 1707–1788, alt.

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

Introductory Rites

Penitential Rite:

The musical notation is presented on two staves. The first staff contains three measures: the first measure is for the Priest/Deacon/Other Minister with the lyrics 'Lord, have mer - cy.'; the second measure is for 'All respond' with the lyrics 'Lord, have mer - cy.'; and the third measure is for the Priest/Deacon/Other Minister with the lyrics 'Christ, have mer - cy.' The second staff contains three measures: the first measure is for 'All respond' with the lyrics 'Christ, have mer - cy.'; the second measure is for the Priest/Deacon/Other Minister with the lyrics 'Lord, have mer - cy.'; and the third measure is for 'All respond' with the lyrics 'Lord, have mer - cy.'

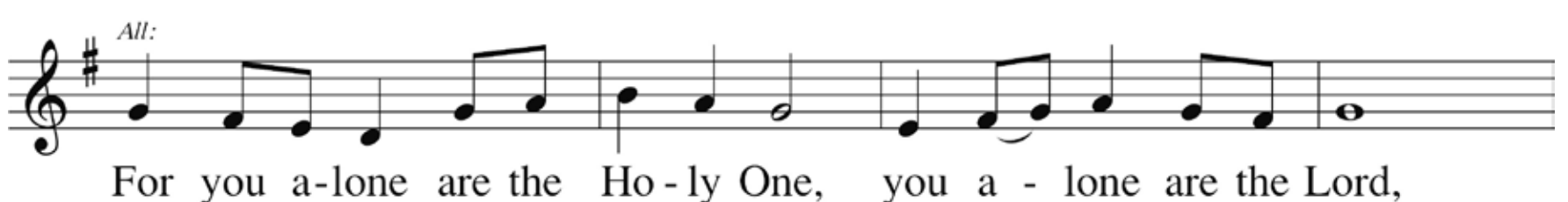
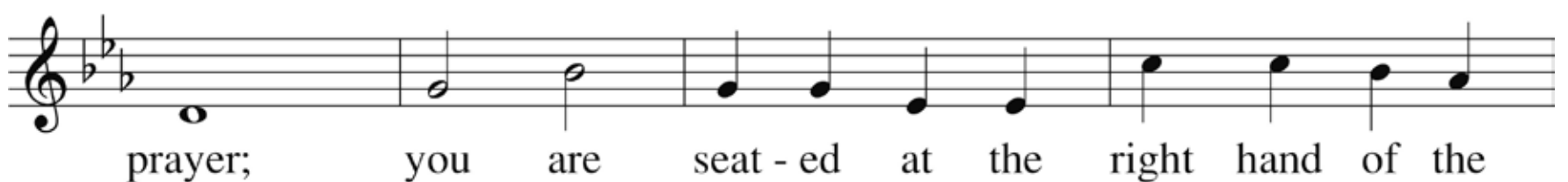
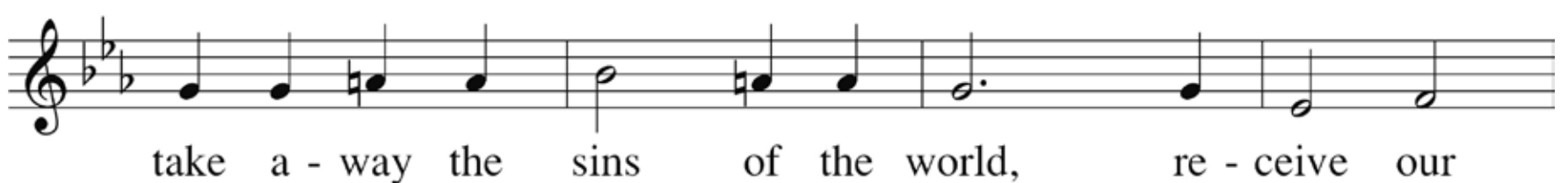
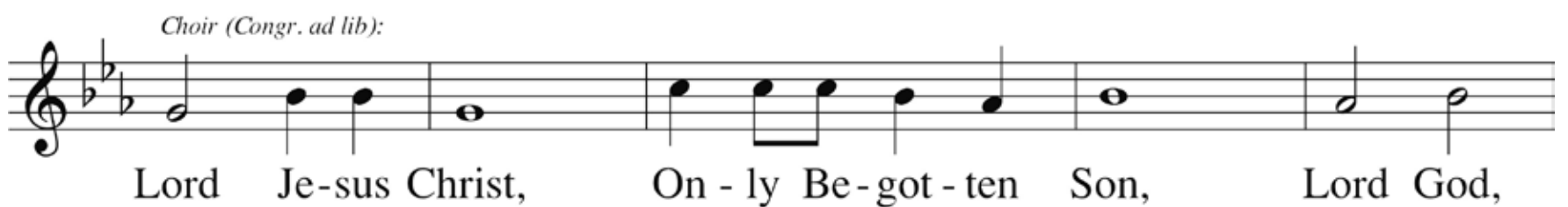
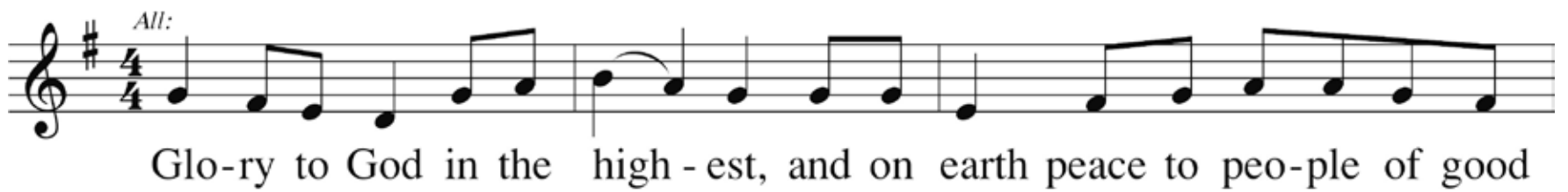
Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister

Lord, have mer - cy. **Lord, have mer - cy.** Christ, have mer - cy.

All respond Priest/Deacon/Other Minister All respond

Christ, have mer - cy. Lord, have mer - cy. **Lord, have mer - cy.**

Gloria



you a - lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,
in the glo - ry of God the Fa - ther. A - men.

Text: ICEL, © 2010

Music: *A New Mass for Congregations*, Carroll T. Andrews, revised by Ronald F. Krisman © 1970, 2011, GIA Publications, Inc.

Liturgy of the Word

Old Testament

Acts 4:8-12

**Peter, filled with the Holy Spirit, said:
“Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is the stone rejected by you, the builders, which has become the cornerstone.
There is no salvation through anyone else, nor is there any other name under**

heaven given to the human race by
which we are to be saved.”

The word of the Lord

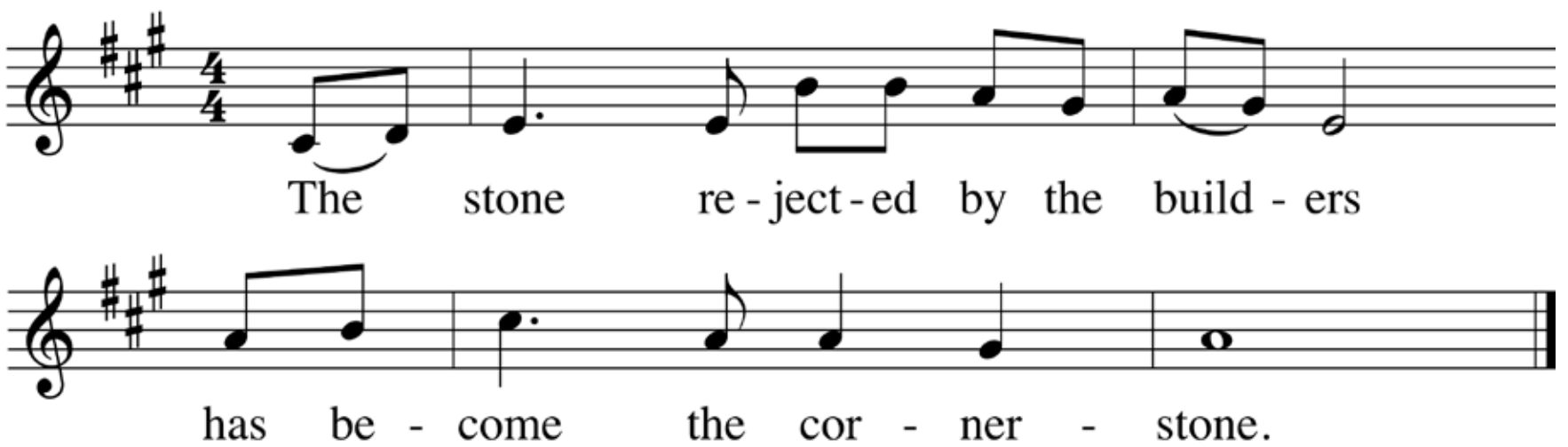
Thanks be to God.

Responsorial Psalm

Psalm 118 The Stone Rejected

RESPONSORIAL PSALM

Psalm 118:1 and 8-9, 21-23, 26 and 21 and 29



The stone re-ject-ed by the build-ers
has be-come the cor-ner-stone.

Give praise to the LORD, for he is good;
his mercy endures forever.

It is better to take refuge in the LORD
than to trust in man;
it is better to take refuge in the LORD
than to trust in princes. *R.*

I will thank you, for you have
answered,
and you are my savior.
The stone that the builders rejected
has become the cornerstone.

By the LORD has this been done,
a marvel in our eyes. *R.*

Blest is he who comes in the name of
the LORD.
We bless you from the house of the
LORD.

I will thank you, for you have answered,
and you are my savior.
Give praise to the LORD, for he is good;
his mercy endures forever. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain tr. © 1969, ICEL

Music: Michel Guimont, © 1994, GIA Publications, Inc.

New Testament

1 Jn 3:1-2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

The word of the Lord

Thanks be to God.

Alleluia

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Gospel Acclamation from Jubilation Mass by James Chepponis
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Verse:

I am the good shepherd, says the Lord;
 I know my sheep, and mine know me.

Gospel

Jn 10:11-18

The Lord be with you.

And with your spirit.

A reading from the Holy Gospel according to John.

Glory to You, O Lord.

Jesus said:

“I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be

one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father.”

The Gospel of the Lord.

Praise to You, Lord Jesus Christ.

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,

begotten, not made,
consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Prayer of the Faithful

Response:

“Risen Lord, hear our prayer.”

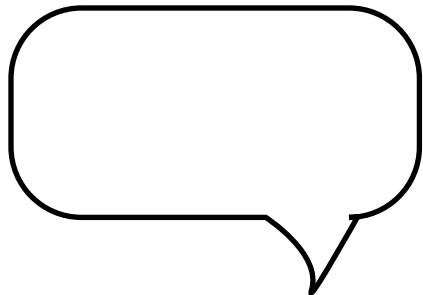
Collection

**We rely on your support to
continue our ministry.**

Please prayerfully consider giving
through either of the following ways:

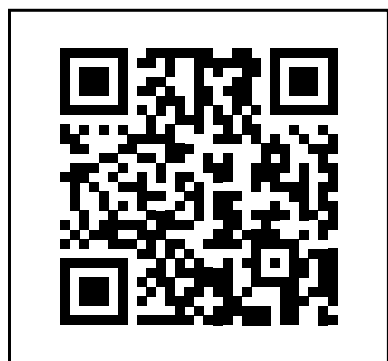
ONLINE:

To make a donation, [click here.](#)



TEXT-TO-GIVE

Simply text any \$ amount to **84321** and you will receive instructions for your initial donation. Once processed, future donations can be completed with ease by just texting the dollar amount you choose to give! Standard message and data rates may apply.



QR CODE

Scan the QR code to make a donation via our secure giving platform.

Thank you for your generosity!



Offertory Hymn:

Ever We Praise You

Verses



1. Ev - er we praise you, O God of all mys - t'ry,
 2. Ev - er we call you when our hearts are bro - ken,
 3. Ev - er we see you in eyes of an - oth - er,



ev - er pro - claim you in prayer, Ev - er we praise you in
 nev - er we cry out in vain. Ev - er we hear you in
 nev - er in judg - ment or shame. Ev - er we share you in



time and in his - t'ry, our light in dark - ness each
 words you have spo - ken, for you have called us by
 bread that is bro - ken, ev - er sing praise to your



day.
 name. You are there, you are there. And
 name.

Refrain



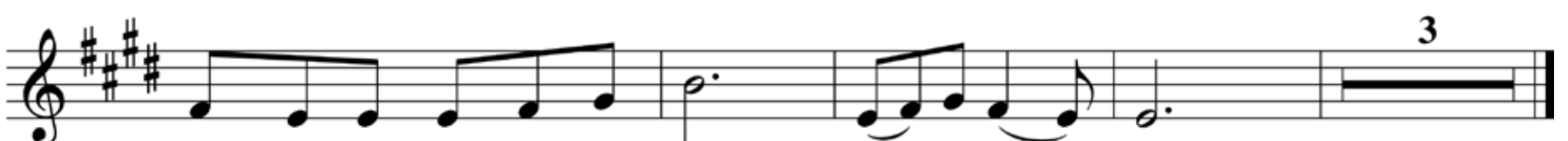
all the earth shall sing of your jus - tice and truth. And



all the earth shall pray for your peo - ple re - newed. We will



praise you in won - der and awe: Al - le - lu - ia. We will



praise you in won - der and awe: Al - le - lu - ia.

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

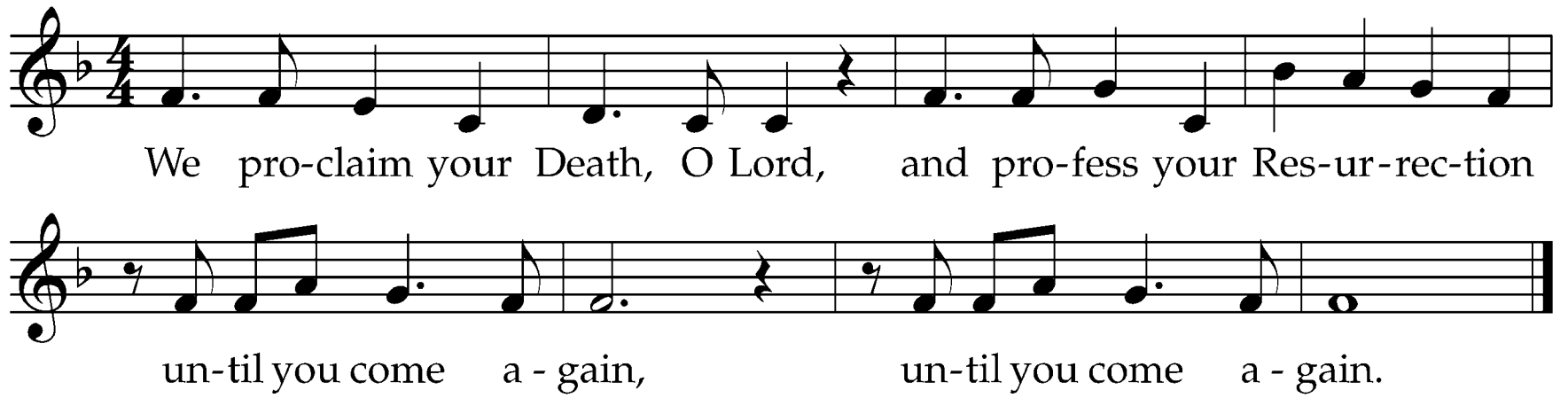
Holy

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo-ry. Ho - san - na in the
 high - est. Bless - ed is he who comes in the
 name of the Lord. Ho - san-na, ho - san - na in the
 high-est. Ho - san-na, ho - san - na in the high - est.

Text © 2010, ICEL

Ed Bolduc
 Music © 2011, WLP

We Proclaim Your Death



The image shows two staves of musical notation in 4/4 time. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion". The second staff continues the melody with similar note values. The lyrics are: "un-til you come a - gain, un-til you come a - gain." The piece ends with a double bar line.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Amen

A - men, a - men, a - men.

The first line of musical notation is in 6/8 time, featuring a treble clef and a key signature of one flat. The melody consists of eighth and quarter notes with various phrasing slurs and accents.

A - men, a - men, a - men. _____

The second line of musical notation continues the melody from the first line, ending with a double bar line. It includes a long horizontal line under the final 'men.' to indicate a sustained note.

Ed Bolduc
Music © 1992, 2011, WLP

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Lamb of God

Lamb of God, you take a-way the sins of the
 world, have mer-cy on us. Lamb of God, you
 take a-way the sins of the world, grant us peace.

Ed Bolduc
 Music © 1992, 2011, WLP

Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.


Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.


Communion Hymn

Behold the Lamb

Keith & Kristy Getty, Stuart Townend 2006




1. Be - hold the Lamb who bears our sins a - way, slain for us and we re - mem - ber
 2. The bo - dy of our Sav - iour Je - sus Christ, torn for you eat and re - mem - ber;
 3. The blood that clean - ses ev - ery stain of sin, shed for you drink and re - mem - ber
 3. And so with thank - ful - ness and faith we rise to re - spond and to re - mem - ber




the pro - mise made that all who come in faith find for - give - ness at the cross. So we
 The wounds that heal, the death that brings us life paid the price to make us one. So we
 He drained death's cup that all may en - ter in to re - ceive the life of God. So we
 our call to fol - low in the steps of Christ as His bo - dy here on earth. As we



share in this bread of life, and we drink of His sac - ri - fice as a
 share in this bread of life, and we drink of His sac - ri - fice as a
 share in this bread of life, and we drink of His sac - ri - fice as a
 share in His suf - fer - ing, we pro - claim Christ will come a - gain! And we'll



sign of our bonds of peace a - round the tab - le of the
 sign of our bonds of love a - round the tab - le of the
 sign of our bonds of grace a - round the tab - le of the
 join in the feast of heav'n a - round the tab - le of the

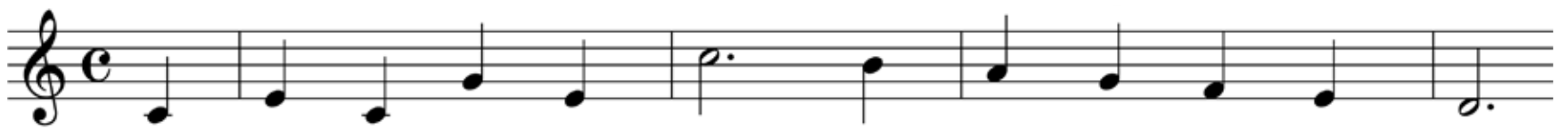


King.
 King.
 King.
 King.

Stuart Townend, Keith & Kristyn Getty Copyright © 2007 Thankyou Music (Adm. by CapitolCMGPublishing.com
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The Concluding Rites and Final Blessing

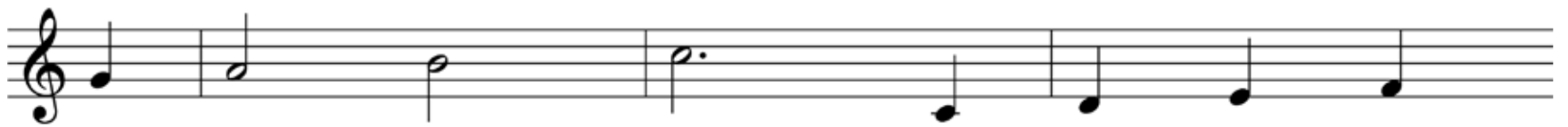
Recessional Hymn: Rejoice the Lord is King



1. Re - joice, the Lord is King! Your Lord and King a - dore!
 2. The Lord, our Sav - ior, reigns, The God of truth and love.
 3. His king - dom can - not fail, He rules o'er earth and heav'n.
 4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
 When he had purged our sins, He took his seat a - bove.
 The keys of death and hell Are to our Je - sus giv'n.
 And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

Text: Charles Wesley, 1707–1788, alt.

Tune: DARWALL'S 148TH, 6 6 6 6 with refrain; John Darwall, 1731–1789; harm. from *The Hymnal 1940*

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