



306 MORRIS AVENUE, SUMMIT, NJ 07901

ST TERESA OF AVILA

AUGUST 3, 2025

EIGHTEENTH SUNDAY IN ORDINARY TIME

SUMMER MASS SCHEDULE

All Masses will be held in Church

IN EFFECT JULY 1 - SEPT 1

Daily

7:00 am ☎

Saturday

8:30 am ☎

Confession to follow

4:00 pm (Vigil)

Sunday

7:30 am

10:30 am ☎

12:00 pm (Spanish)

5:00 pm

☎ Mass also available via livestream

CHURCH HOURS

Monday - Friday

6:45 am - 4:00 pm

Saturday

8:00 am - 9:30 am

Sunday

7:00 am - 1:00 pm

and

4:45 pm to 6:00 pm

SUMMER OFFICE HOURS

Appointments requested

Tuesday & Thursday

10:00 am - 4:00 pm

Wednesday

10:00 am - 7:00 pm

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PRESCHOOL

908-277-6043 | stteresaofavilaschool.org

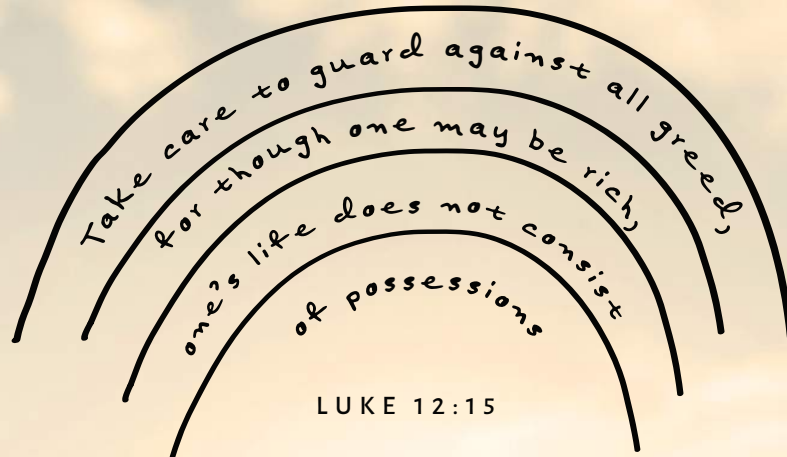
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Mass + Intentions

To request a Mass intention, please visit st-teresa.org/mass-intentions.



Stewardship Reflections...

"Take care to guard against all greed, for though one may be rich, one's life does not consist of possessions." LUKE 12:15

The Gospel message is contrary to modern culture that continually tries to convince us that our joy comes from the material things we possess. That the more we acquire, the happier we will be. Jesus shows us that our true joy comes from our "invisible" gifts like love, mercy, and forgiveness.

True joy comes from "emptying" ourselves, giving of ourselves rather than always taking. We are called not to hoard but to share. True joy comes from living a grateful and generous lifestyle; become more "God-centered" and less "self-centered."

"Estén atentos y cuidense de toda forma de avaricia; porque aun cuando alguien tenga abundancia, su vida no consiste en sus bienes." LUCAS 12:15

El mensaje del Evangelio es contrario a la cultura moderna que continuamente trata de convencernos de que nuestra alegría viene de las cosas materiales que poseemos, de que mientras más cosas adquirimos más felices seremos. Jesús nos muestra que nuestra verdadera alegría viene de los dones "invisibles" como el amor, la misericordia y el perdón. La verdadera alegría viene de "vaciar" nuestro ser, de dar más en lugar de siempre recibir.

No somos llamados a acumular sino a compartir. La verdadera alegría viene de un estilo de vida agradecido y generoso; de transformarse en más "centrados en Dios" y menos en "nosotros mismos".



May the souls of all the faithful departed rest in peace.



"A Time to be Healed"

PARISH SICK:
Don Criquei
Angela Amoia

Saturday, August 2	8:30 AM	† Anthony S Caporaso † Pat Howell Stander
	4:00 PM	† Julio Elias
Sunday, August 3	7:30 AM	† Dario & Lidia Basilone
	10:30 AM	† Sofio Piraneo
	12:00 PM	People of the Parish
	5:00 PM	† Thomas Pritchard
Monday, August 4	7:00 AM	† Marie Caschette Lally
Tuesday, August 5	7:00 AM	People of the Parish
Wednesday, August 6	7:00 AM	† Elizabeth Murphy
Thursday, August 7	7:00 AM	† Dario & Lidia Basilone
Friday, August 8	7:00 AM	People of the Parish
Saturday, August 9	8:30 AM	† Rita Adelaide Antunes de Araujo
	4:00 PM	† Karen Redfern
Sunday, August 10	7:30 AM	† Edward Filippone
	10:30 AM	† Luigi Piraneo
	12:00 PM	People of the Parish
	5:00 PM	† Mary Barbic Lozina

Important Note:

Advisory Regarding Impersonation of Cardinal Joseph W. Tobin, C.Ss.R. on Social Media

Please be advised that Cardinal Joseph W. Tobin, C.Ss.R., maintains only two official social media accounts:

 **X (formerly Twitter): @CardinalJWtobin**
 **Instagram: @CardinalJWtobin**

These accounts are monitored daily by the Archdiocese of Newark.

Any other social media accounts—on platforms such as Facebook, WhatsApp, TikTok, Snapchat, Reddit, or alternative handles on X and Instagram—claiming to represent Cardinal Tobin are unauthorized and constitute fraudulent use of his name and identity.

If you encounter any such accounts or are contacted by them, please take the following steps:

- ✓ Report the activity to the Communications Office of the Archdiocese of Newark.
- ✓ Report the account to the relevant social media platform using its in-app reporting tools.
- ✓ If you are directly contacted or solicited by such an account, please also notify your local law enforcement.

We appreciate your support in safeguarding the integrity of Cardinal Tobin's official social media presence and in preventing the misuse of his identity. Thank you.

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Who Is the Month of August Dedicated To?

Traditionally, each month is dedicated to some major aspect of our faith such as the Precious Blood, St. Joseph, the Holy Name of Jesus and the Poor Souls. August has its major dedication too.

Joseph Pronechen | August 6, 2020 | National Catholic Register

We know that traditionally May is dedicated to the Blessed Virgin Mary. October to the Holy Rosary, and Our Lady of the Rosary. Now it's time to also remember something little realized or often forgotten. August is the month traditionally dedicated by to the Immaculate Heart of Mary.

IN FACT, AUGUST once saw the celebration of the feast of the Immaculate Heart of Mary. In 1944 Venerable Pope Pius XII set this feast to be celebrated on Aug. 22 as the Octave of the Assumption. Two years earlier he had consecrated the Christian family and whole human race to the Immaculate Heart of Mary on the 25th anniversary of the Fatima apparitions.

Then in 1969, St. Pope Paul VI moved the date to the Saturday after the Solemnity of the Sacred Heart of Jesus (celebrated on the Friday before; the celebrations are next to each other). It means the Immaculate Heart of Mary feast falls on the third Saturday after Pentecost.

For the record, August still has three Marian feasts —the Dedication of the Basilica of St. Mary Major (also remembering Our Lady of the Snows) on Aug. 5; the Assumption on Aug. 15; the Queenship of Mary on Aug. 22. This might seem all rather recent, but well before August came to be dedicated to the Immaculate Heart of Mary she was celebrated as such for centuries. Let's take a quick peek at a few highlights.

"The real roots of the devotion to Mary's Heart are in Scripture, where on two occasions reference is made to Mary's heart by St. Luke," points out Father Johann Roten, a Mariologist at the University of Dayton. He refers to Luke 2:19 "Mary treasured all these things and reflected on them in her heart," and Luke 2:51 "His mother (Mary) meanwhile kept all these things in memory, meaning in her heart."

He also explained, "The most beautiful biblical text about Mary's heart is the Magnificat because it reveals to us the wondrous riches of Mary's humble and regal heart. Her heart sings the praises of God, but it is not a solitary song, my song about the history of my soul, but the Magnificat is the song of the history of salvation for all God's people."

Let's fast forward to the early 15th century and St. Bernardine of Siena who, as Father Roten notes, has the title, the Doctor of the Heart of Mary. "In that Heart he sees, as it were, seven burning furnaces that give

rise to seven flames which are the seven acts of love expressed in the seven 'words' of Our Lady found in the Gospel."

Then in the 17th century, St. John Eudes broadcast the devotion and promoted a feast in honor of the Immaculate Heart of Mary. Soon several dioceses in France did so.

Devotion continued and surged in 1830 with the Miraculous Medal. Among the images Our Lady told St. Catherine Labouré to place on the medal was one of her Immaculate Heart placed next to the Sacred Heart.

Our Lady continued to bring devotion to her Immaculate Heart to the forefront, next at Fatima. There, and also later to Sr. Lucia, she made several specific mentions to her Immaculate Heart.

Mary Herself Tells Us

After the revelations at Fatima and those later to Lucia, devotion to the Immaculate Heart of Mary spread rapidly and in even greater climes.

A short reminder: Our Lady mentioned her Immaculate Heart in her second apparition in June. She told Lucia she would stay on the earth after her cousins went to heaven since Jesus wishes you to make me known and loved on earth. He wishes also for you to establish devotion in the world to my Immaculate Heart.

Our Blessed Mother also told her, I will be with you always, and my Immaculate Heart will be your comfort and the way which will lead you to God.

Jesus, her Son, wants to make her known and loved with devotion established in the world to her Immaculate Heart.

And the Immaculate Heart will not only be our comfort, but the way that will lead us to God. It's a perfectly clear reason or instruction why we should be devoted to the Immaculate Heart of Mary.

Then during the July apparition Our Lady told the children in detail about her Immaculate Heart, the reparation she asked for, and the results if people ignored this request.

She gave the children in this short prayer to say often especially while making a sacrifice to save sinners: O Jesus, this is for love of Thee, for the conversion of sinners, and in reparation for offences committed against the Immaculate Heart of Mary.

In July she also told the children after she showed them hell where poor sinners go — To save them that God wants to establish in the world devotion to my Immaculate Heart. If you do what I tell you, many souls will be saved, and there will be peace. Let's remind ourselves who it was who asked for this devotion: her Son Jesus.

Our Blessed Mother continued, telling the children, in part, about punishments and another war (World War II) if people didn't listen and repent. To prevent this, I shall come to ask for the consecration of Russia



to my Immaculate Heart, and the Communion of Reparation on the First Saturdays.

That was not all. Our Lady made it very clear, If my wishes are fulfilled, Russia will be converted and there will be peace; if not, then Russia will spread her errors throughout the world, bringing new wars and persecution of the Church; the good will be martyred and the Holy Father will have much to suffer; certain nations will be annihilated. But in the end my Immaculate Heart will triumph.

The triumph will come through her Immaculate Heart. No way or no one will prevent this. The question is, will we practice devotion to her Immaculate Heart. We have the month of August to remind us.

More Proofs

The Holy See's Directory on Popular Piety and the Liturgy makes clear "the memorial of the Immaculate Heart of Mary is a celebration of the complex visceral relationship of Mary with her Son's work of salvation: from the Incarnation, to his death and resurrection, to the gift of the Holy Spirit." That's one explanation why Jesus wants devotion to his Mother's Immaculate Heart spread.

The same Directory also has this to say about receiving Holy Communion on the Five First Saturdays. "This pious practice should be seen as an opportunity to live intensely the paschal Mystery celebrated in the Holy Eucharist, as inspired by the life of the Blessed Virgin Mary." Jesus and Mary are brought together here too.

Her Heart and Ways to Honor

First, the New Advent Catholic Encyclopedia explains "what seems to attract us above all else is the love of this Heart for Jesus and for God." And we've got to look at all the human heart of Mary suggests including her "joys and sorrows, her virtues and hidden perfections, and, above all, her virginal love for her God, her maternal love for her Divine Son, and her motherly and compassionate love for her sinful and miserable children here below."

Father Roten has great insight for us into what it means when we speak of Mary's heart. "The expression 'Mary's heart' is to be understood in a biblical sense: it denotes the person of the Blessed Virgin herself, her intimate and unique being; the center and source of her interior life, of her mind and memory, of her will and love; the single-mindedness with which she loved God and the disciples and devoted herself wholeheartedly to the saving work of her Son."

Start in August

Now that we've looked at a bit of the history of the devotion and reasons isn't this month of August a good time we begin, or increase, our honor and devotion to the Immaculate Heart of Mary?



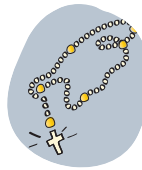
One way is to make or renew our individual consecration to the Immaculate Heart of Mary. Pope Pius

XII explained that this consecration "tends essentially to union with Jesus, under the guidance of Mary." He consecrated the world to the Immaculate Heart of Mary on Oct. 31, 1942. Pope St. John Paul II renewed it twice, the second time in communion with the bishops of the Church, on Mar. 25, 1984. And Pope Francis did so at a Vatican ceremony on Oct. 13, 2013. "By our consecration we promise to become dependent on Mary in all things: to offer all our prayers and oblations to God through Mary, and to seek every gift from God through Mary," teach the Dominicans at The Rosary Center. "And we do this with the greatest confidence. Since she is our mother, she knows our needs better than we; and since she is Queen of Heaven, she has immediate access to the infinite treasury of graces in the Kingdom of her Divine Son." No wonder we're advised to consecrate ourselves to the Immaculate Heart of Mary Jesus chose that we go to him through Mary — "both the mystery of God coming to us through Mary,

and our being led to God through Mary, is a work of the Holy Spirit." If we make the consecration and honestly try to live it, what the Blessed Mother promised Lucia applies to us too: *I will never leave you; my Immaculate Heart will be your refuge, and the way that will lead you to God.*



Use St. Louis de Montfort's method, Father Michael Gaitley's 33 Days to Morning Glory (more than one method in this book), or other suitable consecration prayers.



Next, the Rosary. "In our devotion to Mary's Heart there is no more effective prayer than the Rosary which is about the mysteries of her Son's life and hers. There is no better way to obtain through Mary's

intercession the help we desperately need to learn how to be loving and selfless," reminded Servant of God Father John Hardon.



Also, since it's already past for August, aim for September to begin the Five First Saturdays. Or continue to do First Saturdays if you've already completed the

five. We don't have to stop at five. We really can and should do them continuously because they honor Our Lady and continuously fulfill her requests.

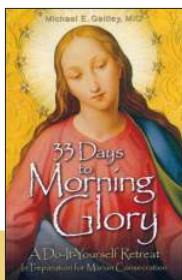


Finally, during August we should do something extra, something special, something extra special for Our Lady. Get enrolled in the brown

scapular, wear a Miraculous Medal, begin praying the Angelus daily, or the Memorare, or why not both? Why not all? To Jesus through Mary.

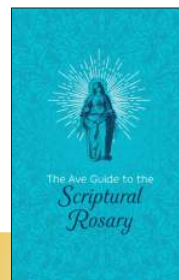
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THE MARIAN Bookshelf:



33 Days to Morning Glory
A Do-It-Yourself Retreat
By Fr Michael E Gaitley
via Catholic Company

if you've been thinking about entrusting yourself to Mary for the first time or if you're simply looking to deepen and renew your devotion to her, 33 Days to Morning Glory is the right book to read and the perfect retreat to make.



The Ave Guide to the Scriptural Rosary
By the Ave Maria Press Staff
Via Ave Maria Press

The Ave Guide to the Scriptural Rosary is an attractively designed resource that will help you pray the devotion more deeply by including short scripture passages to read in each decade. Includes all of the directions, prayers, and Bible verses you need to understand and pray a Scriptural Rosary.



FAITH FORMATION CORNER

ST TERESA OF AVILA | SUMMIT

Our Faith 2025 campers experienced a fun week of growing more in their faith through activities, games, Bible discoveries, crafts, friendships, and science experiments! Whether it was learning about Joseph's coat and creating secret messages with color theory or exploring the Holy Spirit and how God makes himself known through the stars, the kids grew in their faith and in knowledge. A special thank you to Miss Katie for being our science expert and lending her time!



Congratulations,
Newlyweds!



Maggie & Lewis

50 QUESTIONS
EVERY CATHOLIC
SHOULD KNOW...

19. WHY IS MARY
CALLED THE EVER-VIRGIN
MOTHER OF GOD AND
OUR BLESSED MOTHER?



Mary was a virgin before, during, and after the birth of Jesus. She is the mother of Jesus, and Jesus is God. Therefore, she is truly the Mother of God. Mary is not only the Mother of Jesus, the Son of God, but also the spiritual mother of all who believe in Him. All generations of Christians call her "blessed."

EXPLORE THIS SOME MORE...



Matthew
1:23



Catechism
of the Catholic
Church: 495-501,
969, 971

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