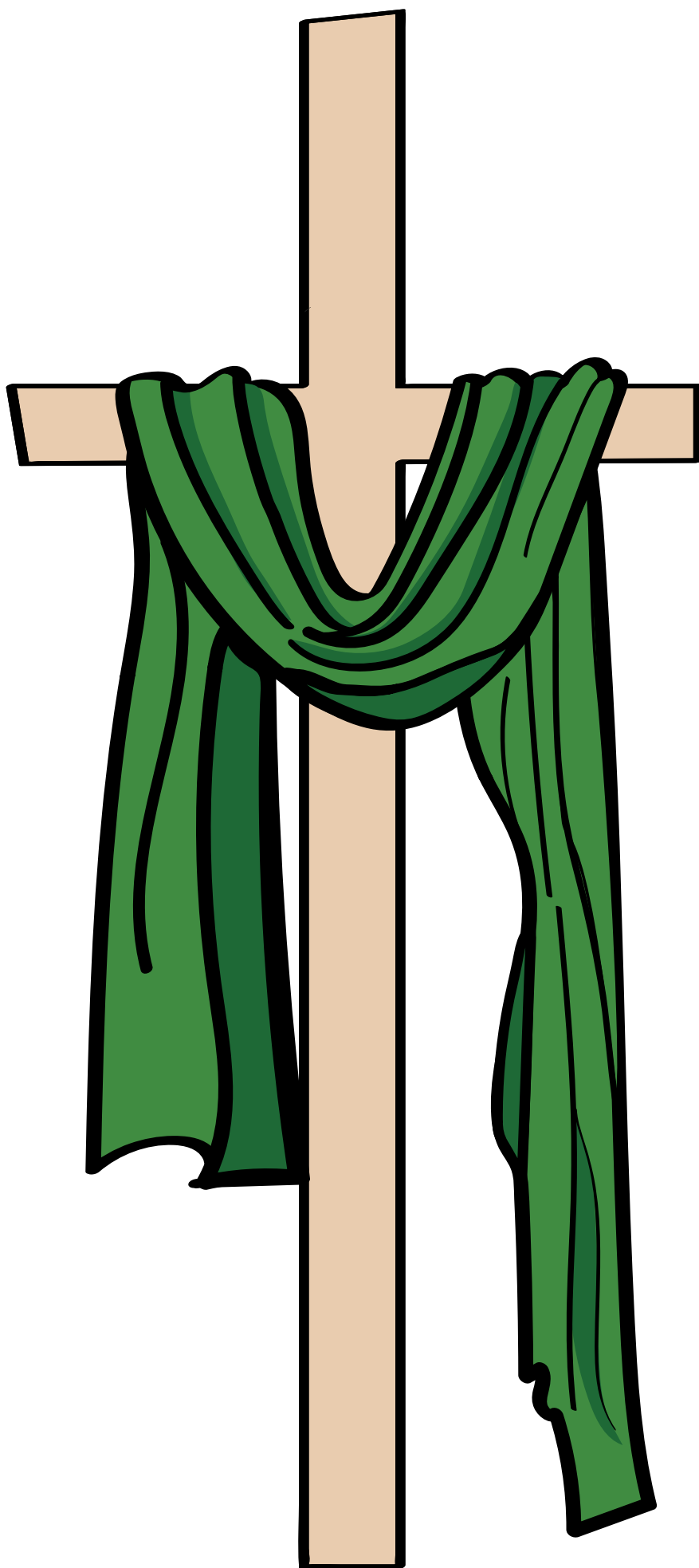


Second Sunday in Ordinary Time

January 16, 2022 | Morning Mass

10:30 am



Introductory Rites

Glory to God

Refrain



To Verses



Verse 1



D.C.



Verse 2



sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the
D.C.
 Fa - ther, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One, you a -
 lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the
 Fa - ther. A - men. A - men.

Final Refrain

Glo - ry to God in the high - est, and on earth
 peace to peo - ple of good will.

Liturgy of the Word

Old Testament

Is 62:1-5

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm

Psalm 96 Proclaim to All the Nations

Refrain I

Pro - claim to all the na - tions the
mar - vel - ous deeds of the Lord! Pro - claim to all the
na - tions the mar - vel - ous deeds of the Lord!

Refrain II

Give the Lord glo - ry and hon - or.
Give the Lord glo - ry and hon - or.

Verses

1. Sing to the Lord a new song. Sing to the Lord all you lands!
Sing to the Lord with all your heart, and bless God's name!
2. Announce salvation day by day, God's glory throughout the earth!
Among all the people in every land, God's wondrous deeds!
3. Give to the Lord, you nations, praise to the Lord of all!
Sing glory and praise and sing to the name, above all names!
4. Worship the Lord, and tremble, proclaim the one who reigns!
Say to the nations: "The Lord is King;" who rules with justice!

New Testament

1 Cor 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Alleluia

Mass of Endless Mercy
Steve Angrisano



The musical score is written for two voices in treble clef, 6/8 time, with a key signature of one sharp (F#). The melody consists of four measures. The first two measures are identical for both parts. The third measure features a fermata over the word 'lu' in the first part and a fermata over the word 'lu' in the second part. The fourth measure concludes with the word 'ia' in both parts.

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music © 2019, Steve Angrisano. Published by OCP. All rights reserved.

Gospel

Jn 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.”

So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water

knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Faithful

Response:

“Lord, hear our prayer.”

Collection

We rely on your support to continue our ministry.

Please prayerfully consider giving through either of the following ways:

ONLINE:

To make a donation, [click here](#).



TEXT-TO-GIVE

Simply text any \$ amount to **84321** and you will receive instructions for your initial donation. Once processed, future donations can be completed with ease by just texting the dollar amount you choose to give! Standard message and data rates may apply.



CONTACTLESS QR CODE

Use the camera on your mobile device to scan the QR code to the left. You will be directed to a PayPal donation page where you can complete the transaction with your choice of payment method. No PayPal account is required.

Thank you for your generosity!



Offertory Hymn: The Supper of the Lord

Laurence Rosania

Refrain

Pre-cious bod - y, pre-cious blood, seen as bread and wine;
 here the Lord pre - pares the feast di - vine.
 Bread of love is bro - ken now, cup of life is poured:
 come, share the sup - per of the Lord.

Verses

1. This is the bread of God com - ing down from heav'n,
 2. "I am the liv - ing spring of e - ter - nal life;
 3. "I am the bread of heav'n giv - ing life to you;
 4. "All those who feed on me have their life in me,
 5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
 2. you that drink from me shall not thirst a - gain."
 3. you that eat this bread shall nev - er die."
 4. as I have my life in the liv - ing God."
 5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.
Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

Liturgy of the Eucharist

Prayer Over the Gifts

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Holy Church.

The Eucharistic Prayer

Preface Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord, our God.

It is right and just.

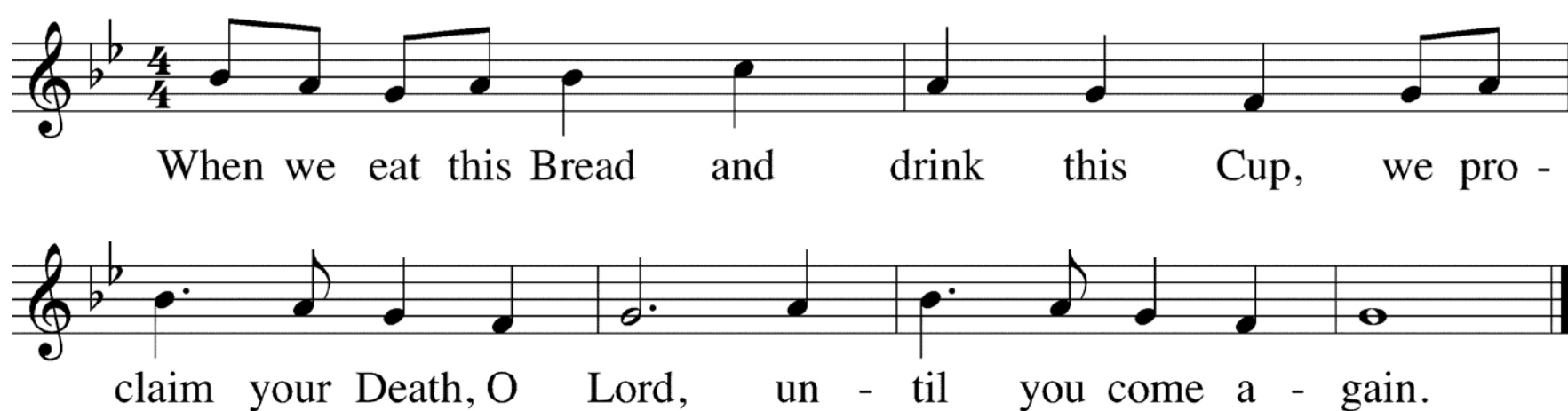
Holy

4

Ho-ly, Ho-ly, Ho-ly Lord God of
 hosts. Heav-en and earth are full of your glo-ry.
 Ho-san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

When We Eat this Bread



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in 4/4 time, key of B-flat major. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The image shows two staves of musical notation for the word 'Amen'. The music is written in a 4/4 time signature with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.***

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

***For the kingdom, the power and the glory are
yours now and forever.***

Sign of Peace

Lamb of God

Cantor: *Assembly:*

Lamb of God, you take a-way the sins of the

To repeat

world, have mer - cy on us.

Last time

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion Rite

PRIEST: Behold the Lamb of God,
behold him who takes away the sins of the
world.
Blessed are those called to the supper of the
Lamb.

ALL: *Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.*

An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Hymn

We Come to Your Feast

Verses

Cantor or choir:



1. We place up - on your ta - ble a gleam - ing cloth of
 2. We place up - on your ta - ble a hum - ble loaf of
 3. We place up - on your ta - ble a sim - ple cup of
 4. We gath - er 'round your ta - ble, we pause with - in our



white: the weav - ing of our sto - ries,
 bread: the gift of field and hill - side,
 wine: the fruit of hu - man la - bor,
 quest, we stand be - side our neigh - bors,



the fab - ric of our lives; the dreams of those be -
 the grain by which we're fed; we come to taste the
 the gift of sun and vine; we come to taste the
 we name the stran - ger "guest." The feast is spread be -



fore us, the an - cient hope - ful cries,
 pres - ence of him on whom we feed,
 pres - ence of him we claim as Lord,
 fore us; you bid us come and dine:



the prom - ise of our fu - ture: our need - ing and our
 to strength - en and con - nect us, to chal - lenge and cor -
 his dy - ing and his liv - ing, his lead - ing and his
 in bless - ing we'll un - cov - er, in shar - ing we'll dis -



nur - ture lie here be - fore our eyes.
 rect us, to love in word and deed.
 giv - ing, his love in cup out - poured.
 cov - er your sub - stance and your sign.

Refrain

We come to your feast, we come to your

feast: the young and the old, the fright-ened, the

bold, the great-est and the least. We come to your

feast, we come to your feast

with the fruit of our lands and the work of our

hands, we come to your feast.

Text: Michael Joncas, b.1951
 Tune: Michael Joncas, b.1951
 © 1994, GIA Publications, Inc.

The Concluding Rites and Final Blessing

Recessional Hymn: Now Thank We All Our God

NUN DANKET



1. Now thank we all our God With heart, and hands, and
2. O may this gra-cious God Through all our life be
3. All praise and thanks to God The Fa - ther now be



1. voic - es, Who won-drous things hath done, In whom his world re -
2. near us, With ev - er joy - ful hearts And bless - ed peace to
3. giv - en, The Son, and Spir - it blest, Who reigns in high-est



1. joic - es; Who, from our moth-er's arms Hath blessed us on our
2. cheer us; Pre-serve us in his grace, And guide us in dis -
3. heav - en, E - ter - nal, Tri - une God, Whom earth and heav'n a -



1. way With count-less gifts of love, And still is ours to - day.
2. tress, And free us from all sin, Till heav-en we pos-sess.
3. dore; For thus it was, is now, And shall be, ev - er - more.

Text: 67 67 66 66; Sirach 50:22-24; Martin Rinkart, 1586-1649; tr. by Catherine Winkworth, 1827-1878, alt.
Music: Johann Crüger, 1598-1662; adapt. by William H. Monk, 1823-1889, fr. Felix Mendelssohn, 1809-1847.

Copyrighted music and texts used with permission under ONE LICENSE #A-729224

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.